

THE
GENEALOGIES
RECORDED IN THE
SACRED SCRIPTURES,
According to euery FAMILY
and TRIBE.

WITH
THE LINE OF OUR
Saviour IESVS CHRIST,
observed from ADAM to
the blessed Virgin
MARY.



BY

John Speed
F. S.

CVM PRIVILEGIO.

To the Christian READER.



He Spirit of God in the sacred History, hath laid downe such beames are the light and life of all Nations originals. In them the circumstance of Person, Time and Place, are the chiefest doe we wander without a guide: and of these the Person is principall. Genealogies drawne from them from whom all are descended, and by Gods ordinance recorded unto us, must moue a speciall reuerence that they are as farre from those other against which S. Paul writeth. Amongst whose manifold this is the chiefest, that by them is proued how Christ was made very man. And thus in severall Tables they are here exhibited euen from their first roots, & so continued in their spreading branches, so farre as the Scripture giueth them sap. In the reading of, let these few directions be thy guides.

1 Tim. 4.

1 Such descents as hold on from the Parents to their Children, without interuall are very plaine by their double line, which runne from rounde to rounde.

2 Those whose Parents are not certainly knowne, but are named of their City or Tribe, are signed each vnder other, with this figure heere in the margin.

3 And likewise such as are set in ranke side by side, and distinguished by this small mark, are not to be reputed Brethren, but some other Persons of note of that where they are so inserted.

4 The names of Nations and People, (as likewise sometimes of Cities and places of note) we haue not encompassed in roundels as the rest, but in Compartments, severing letters, that so they may be knowne from particular persons, and the Names vnder them are not inserted, as certainly thence descended, but as ominous Persons among them.

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* Mat. 1.

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5 And where of necessity we are to breake off the Succession, to be continued in the next page, that doe we at some principall Persons: as at the flood with Noahs Promise, with Terah and Abraham, &c. So that euer the Margin which is set off, is againe set in the first place of some ensuing page, where his issue is continued many times whole leaues fall betwixt them, which are supplied with other collations is from Abraham, page 3. unto his wives and seed, page 6. and 7. &c.

6 The lineage of our blessed Sauour (which is our principall scope) is knowne Chaine-like traile, continued from Adam to Sem, page 1. and thence to Terah and Abraham, page 3. &c. So likewise from Dauid, page 22. to his sonnes, Salome, Nathan, page 33. And lastly to our Sauours parents, page 34. linked together by the sculpture of an hand in hand. Both descended from David, as the holy Euangelists haue recorded: from Dauid, Iudah, and Abraham, as Iesus and the Prophets haue spoken, and Iewes themselves thus farre grant, that Iesus should be the Sonne of a Virgin, her name Mary, and she of a Bothle, daughter of Eli, of the house of Ierobabel, and Tribe of Iudah. In all which is manifestly designed, and by these Iewes both acknowledged to haue bene of the royall, and also recorded in the number of the Priests in their publicke Register at Ierusalem, by this Title, IESVS THE SONNE OF THE LIVING AND OF THE VIRGIN MARY. Thus is bee Dauids Sonne, and Iesus Haim, in whom all the kindreds of the earth are blessed, & being the very & the inuisible God, & the brightnesse of the glory, and the ingenerate forme of the Son, in whom dwelleth the fulnesse of the God-head bodily, and vnto whom be ascribed all glorie, & praise, wisdom, & thankes, power and might, for euermore.

Amen.

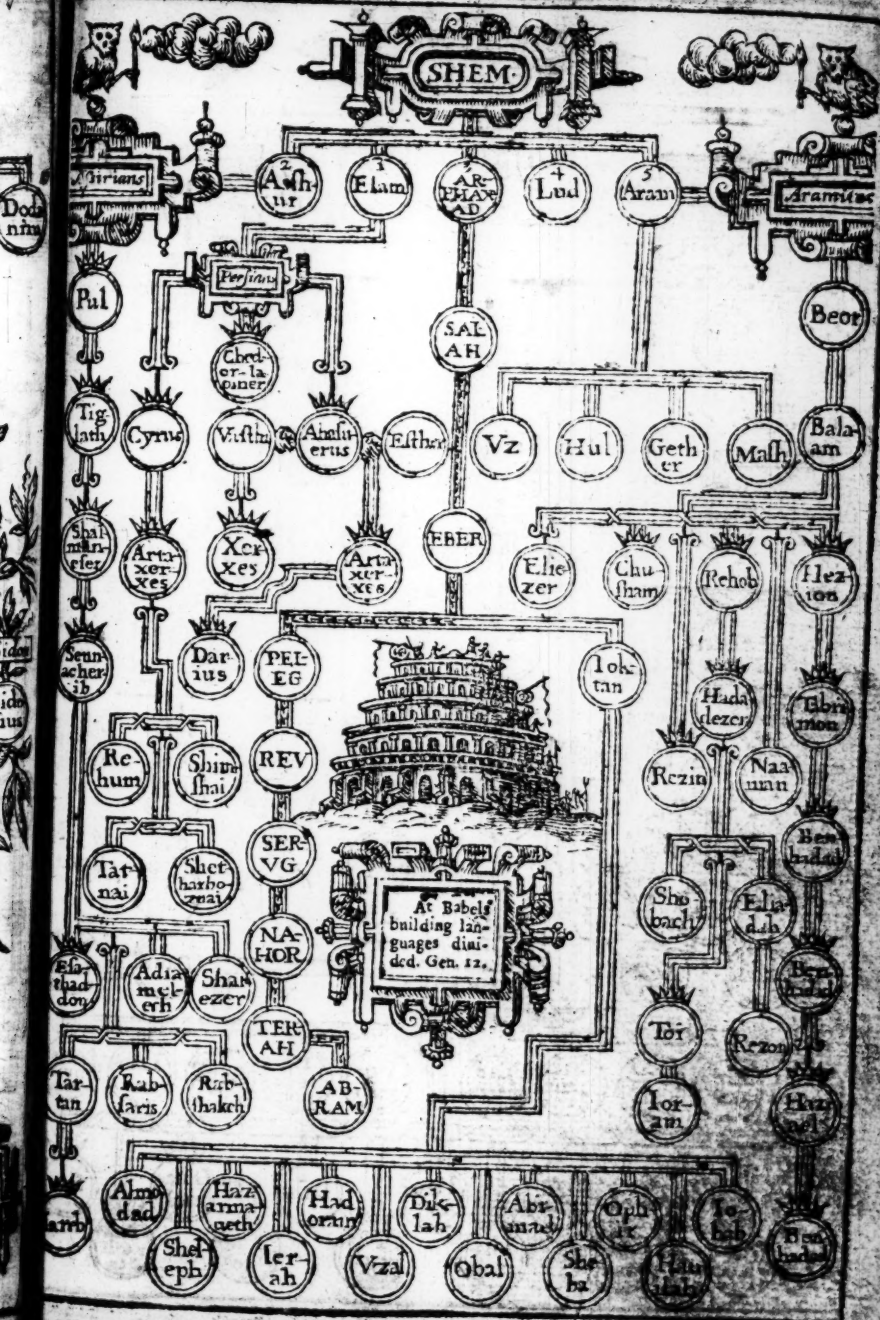
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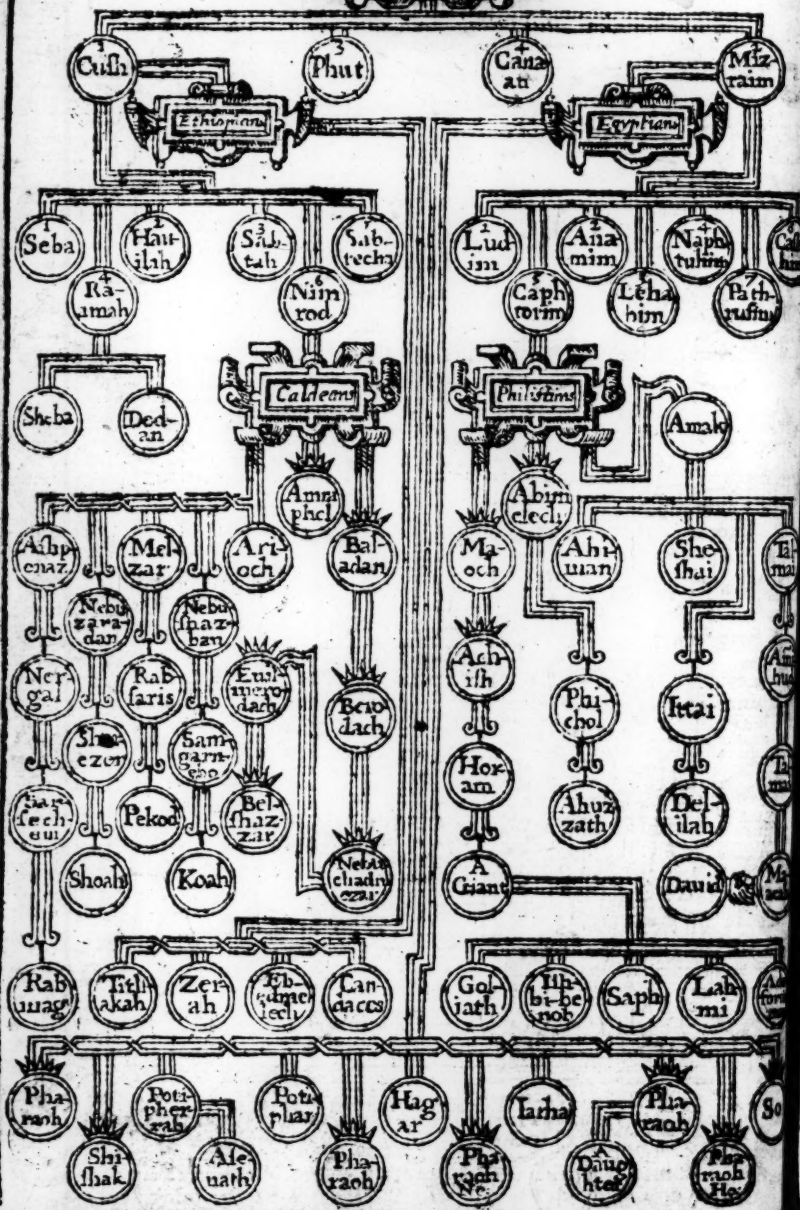
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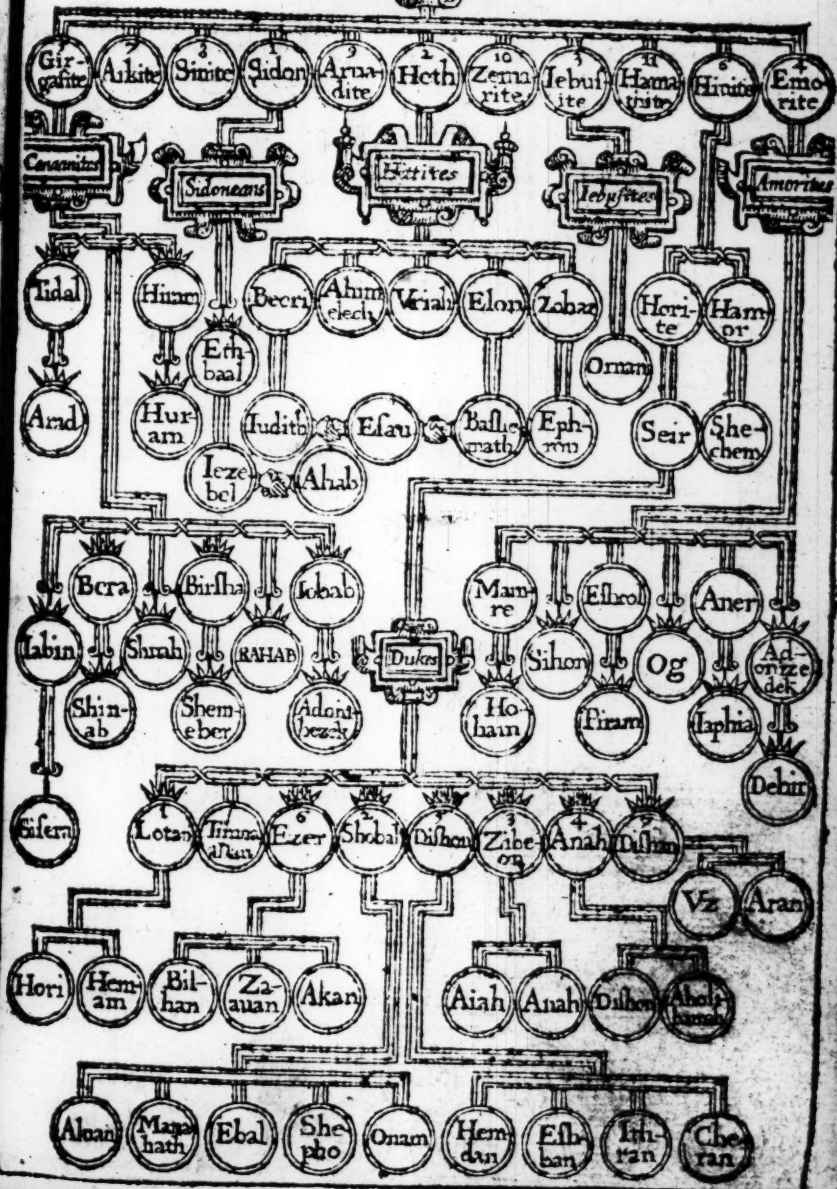
Ararat. Ge:8.4

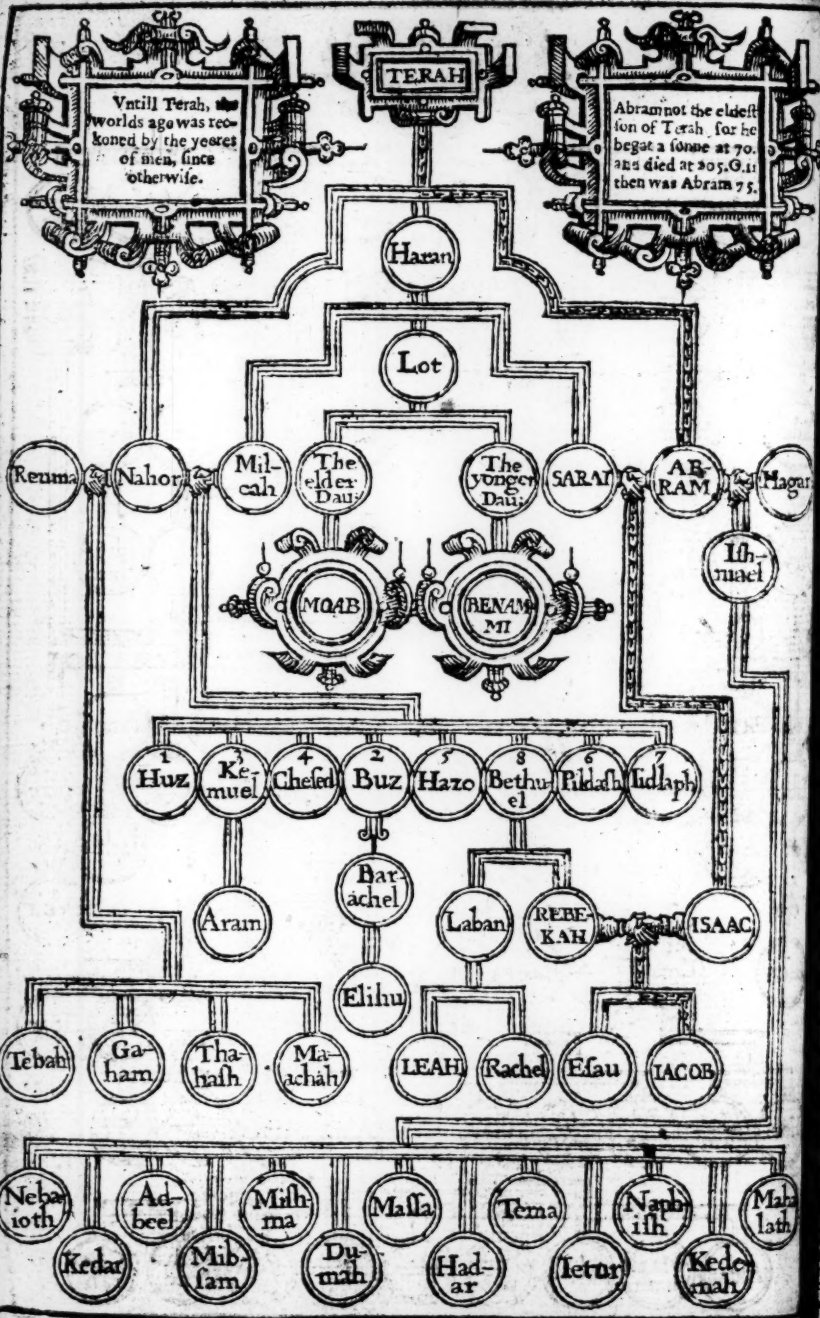


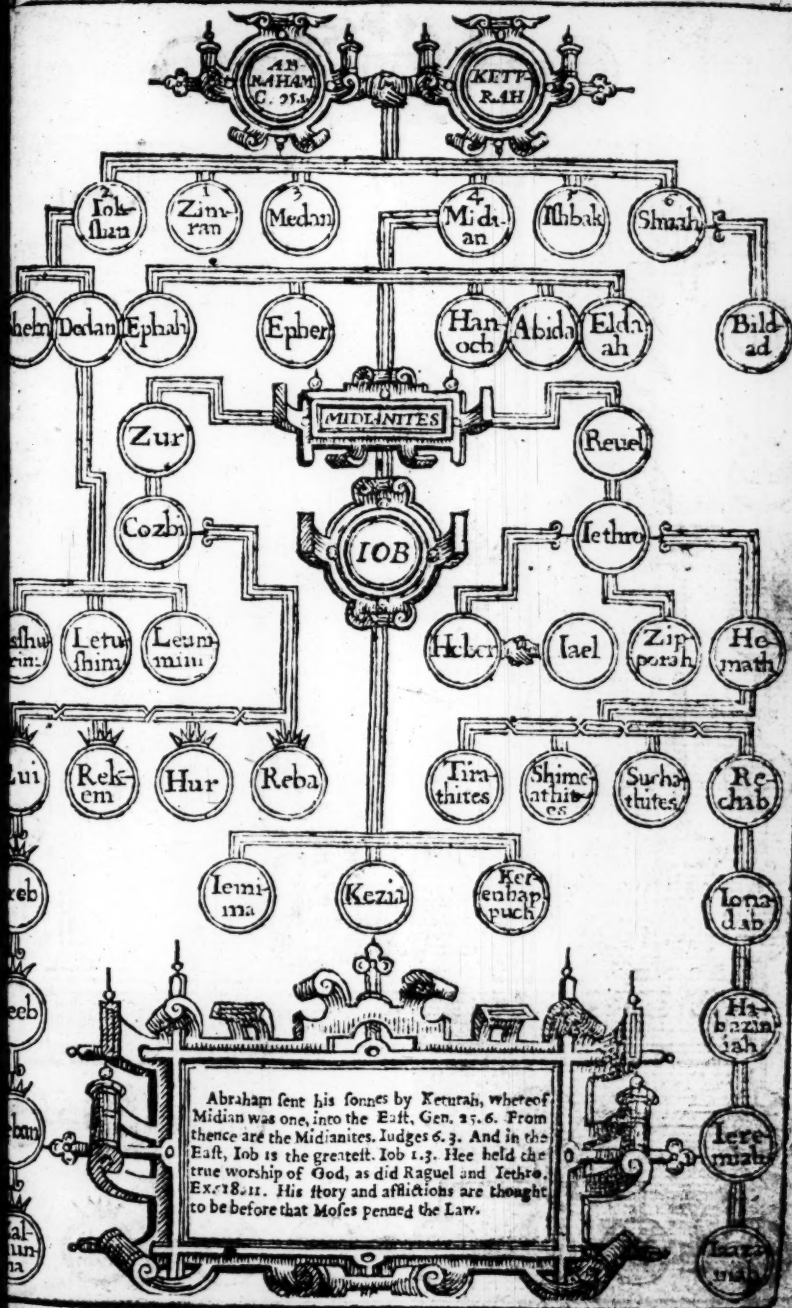
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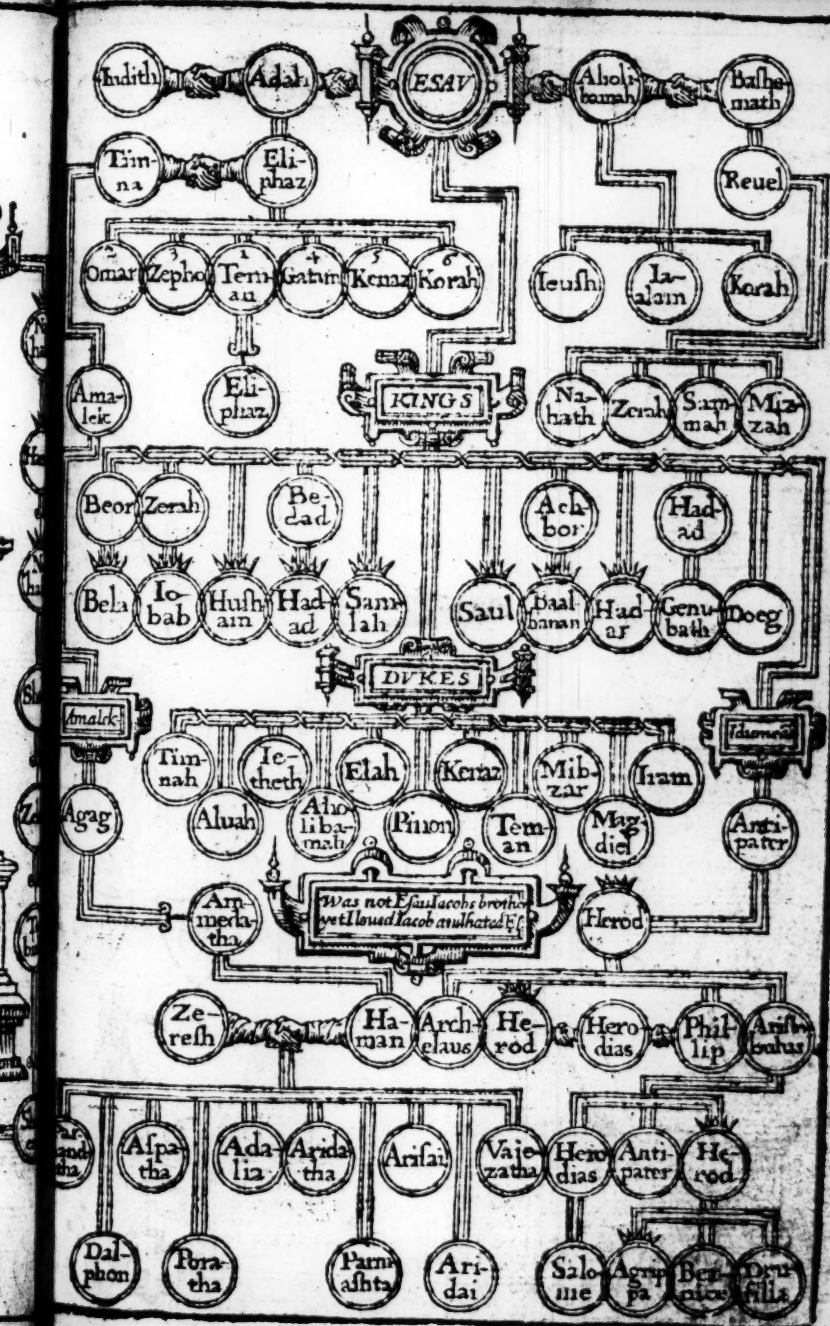
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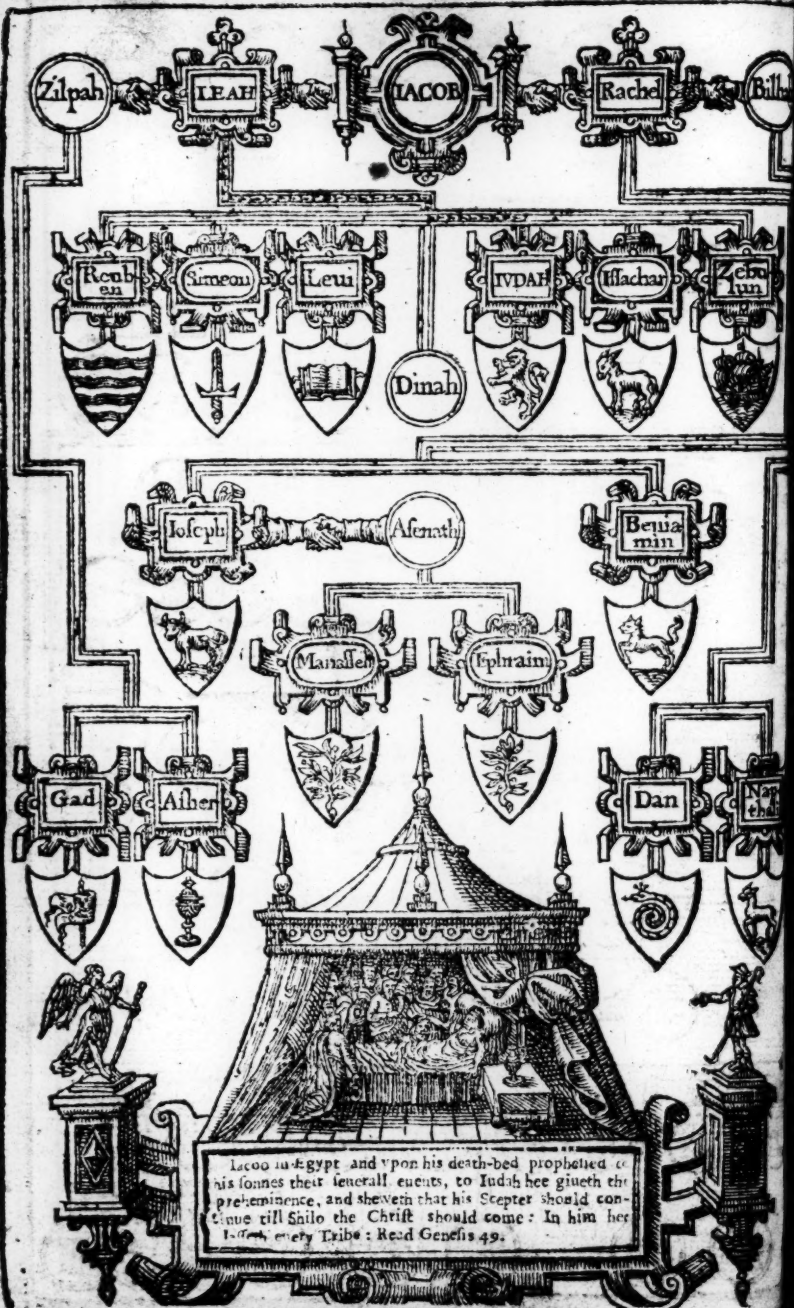


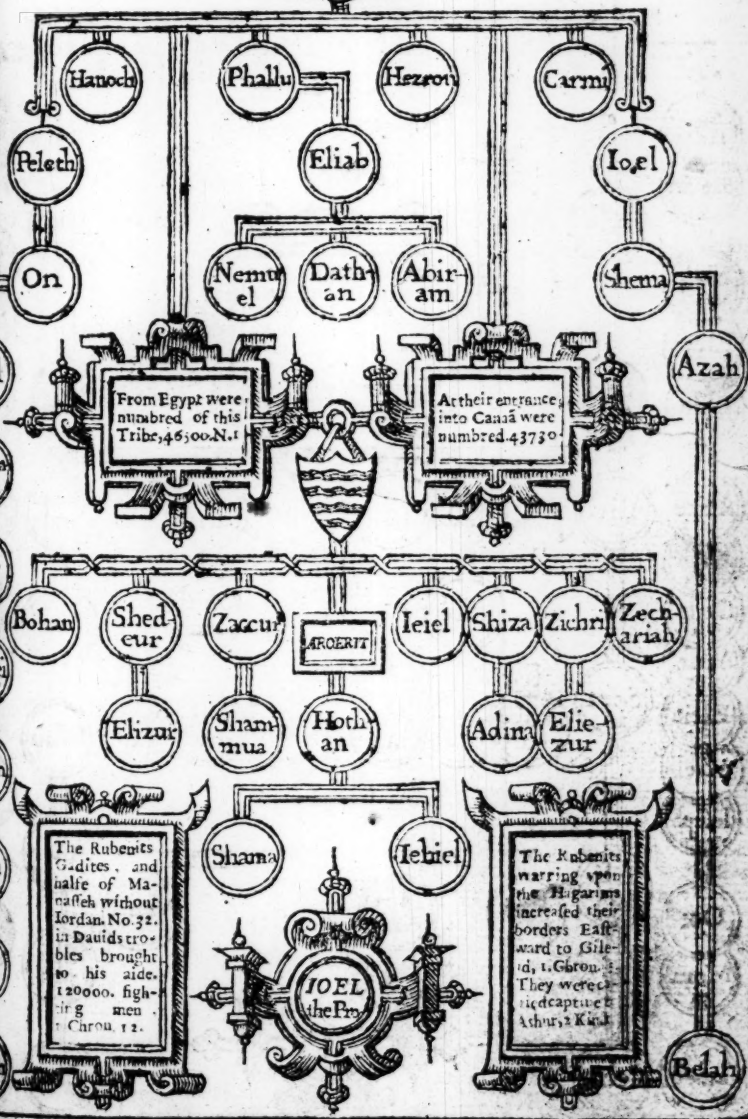


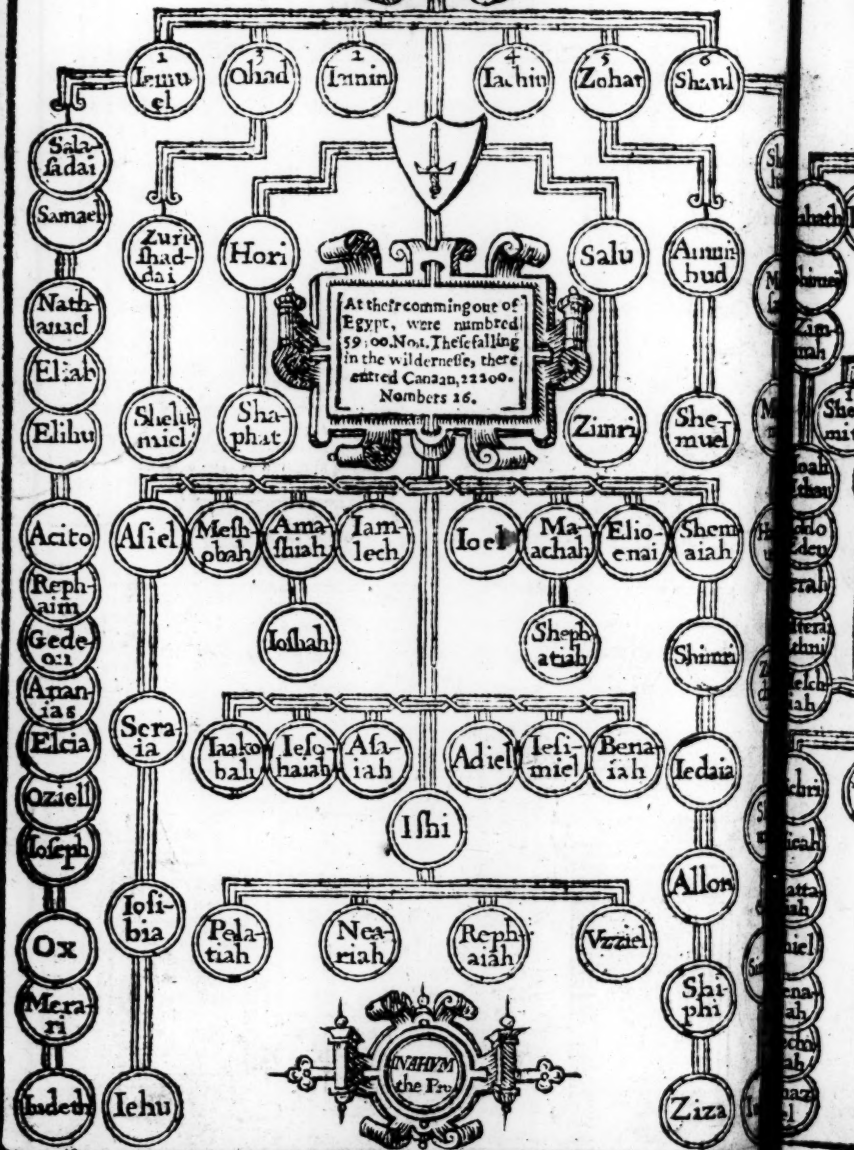


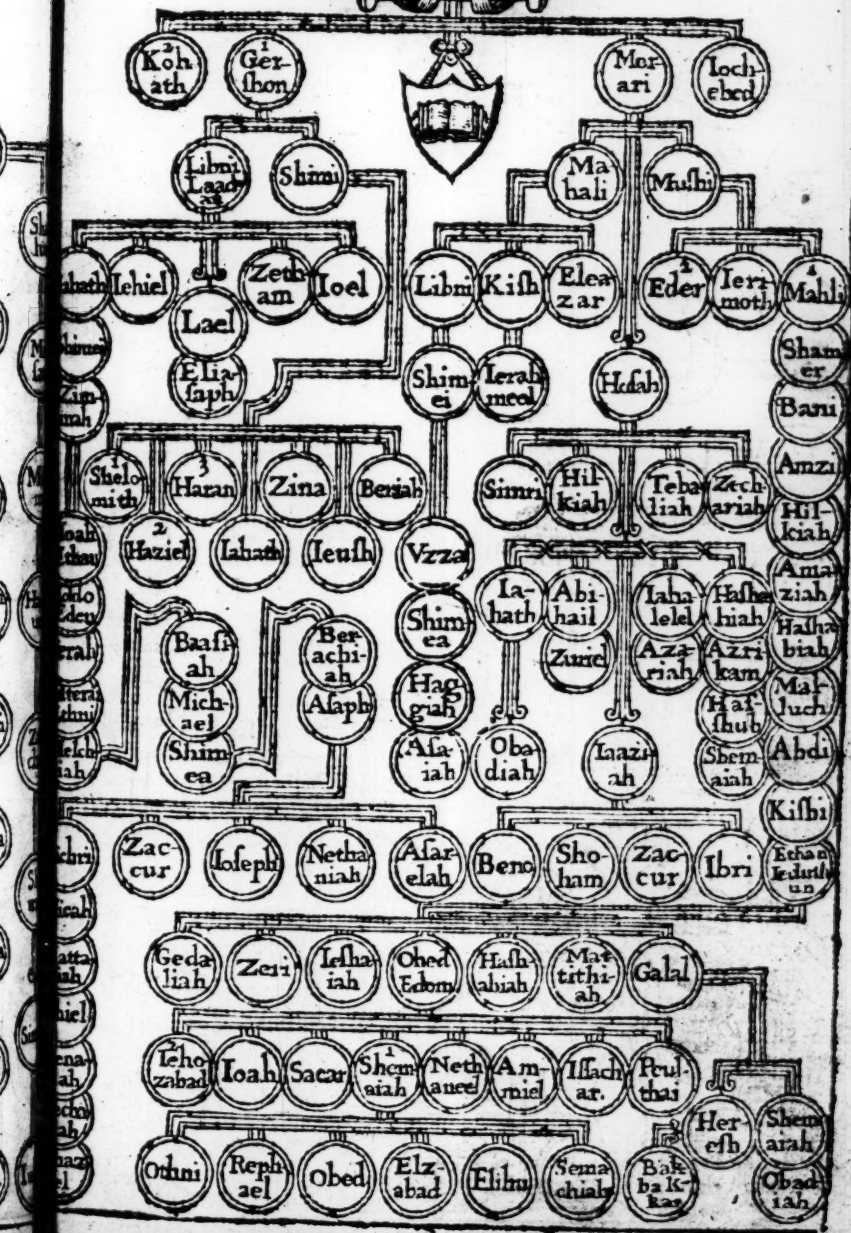


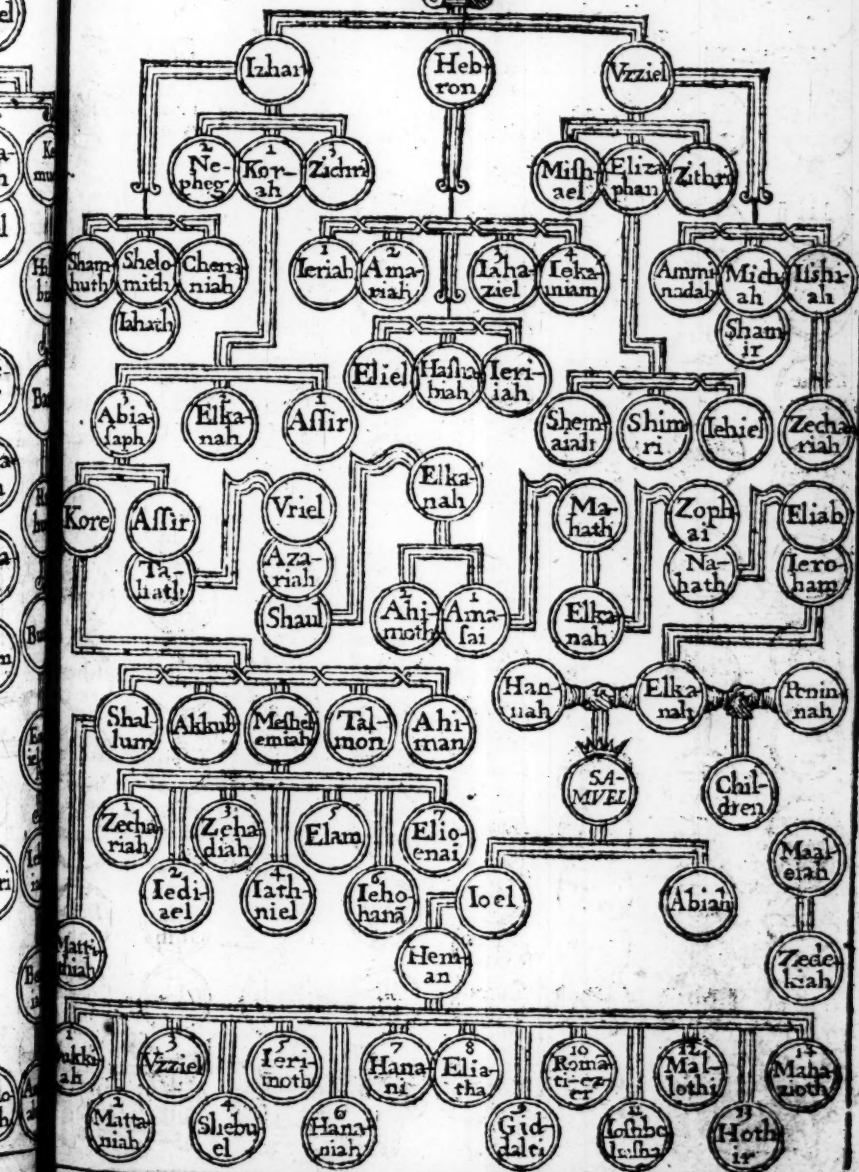






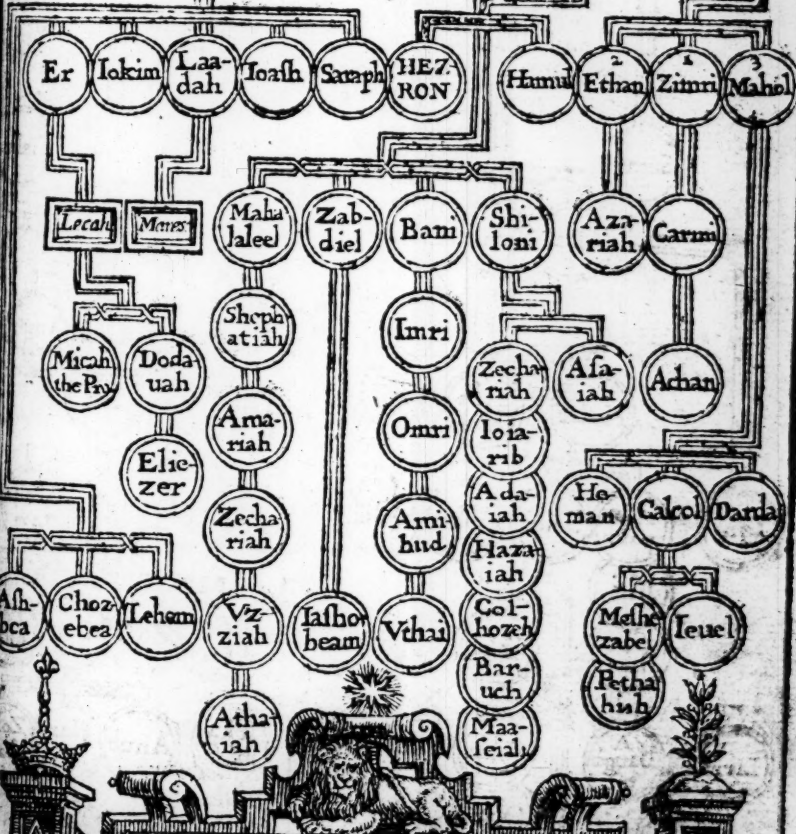
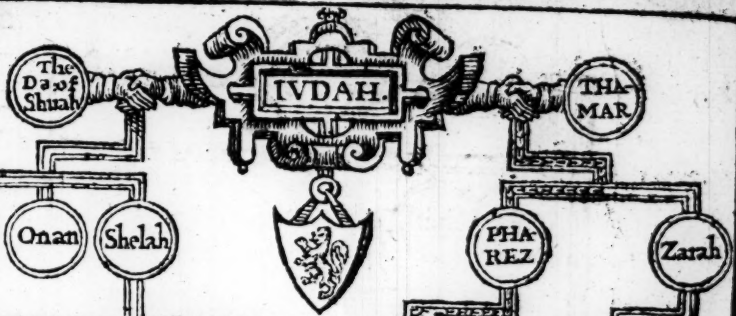




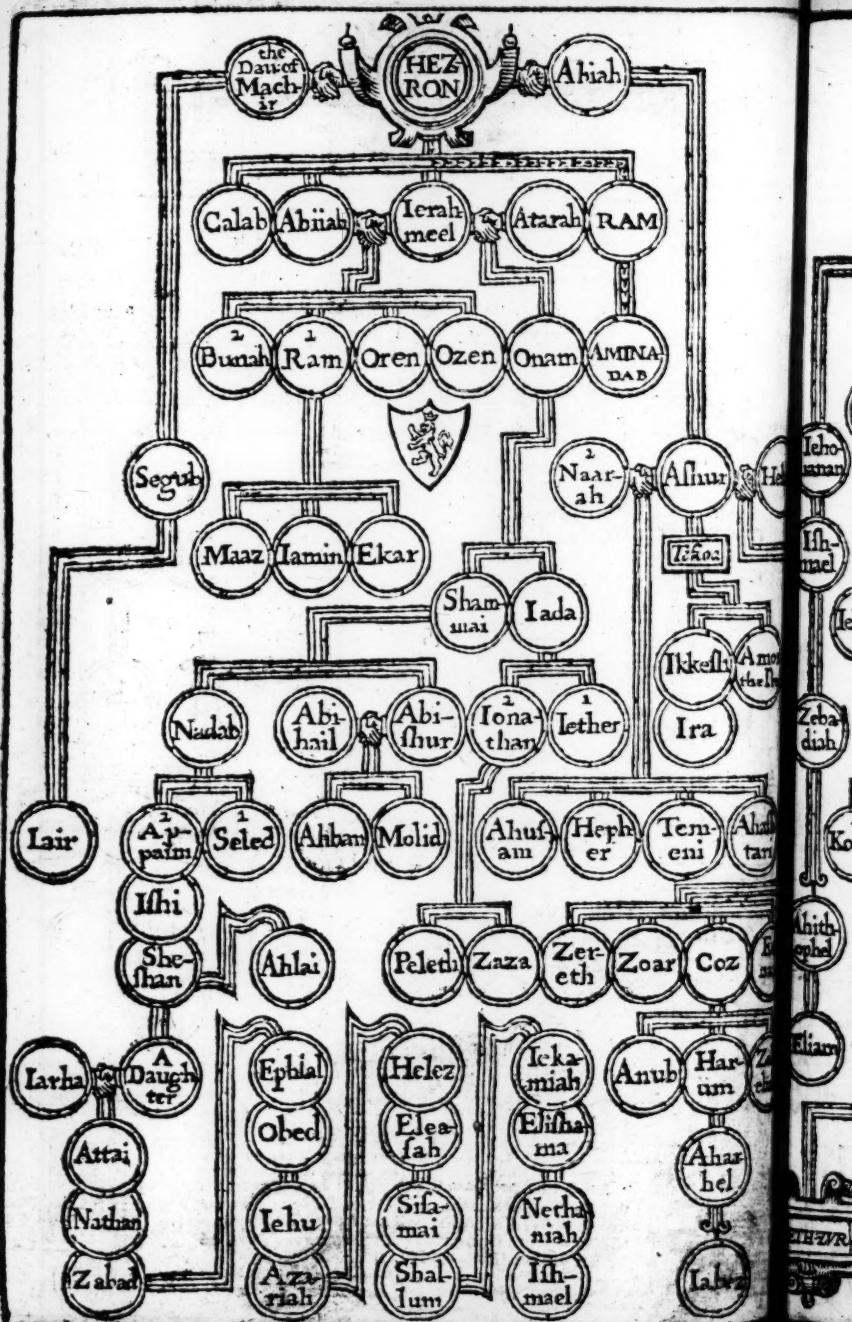




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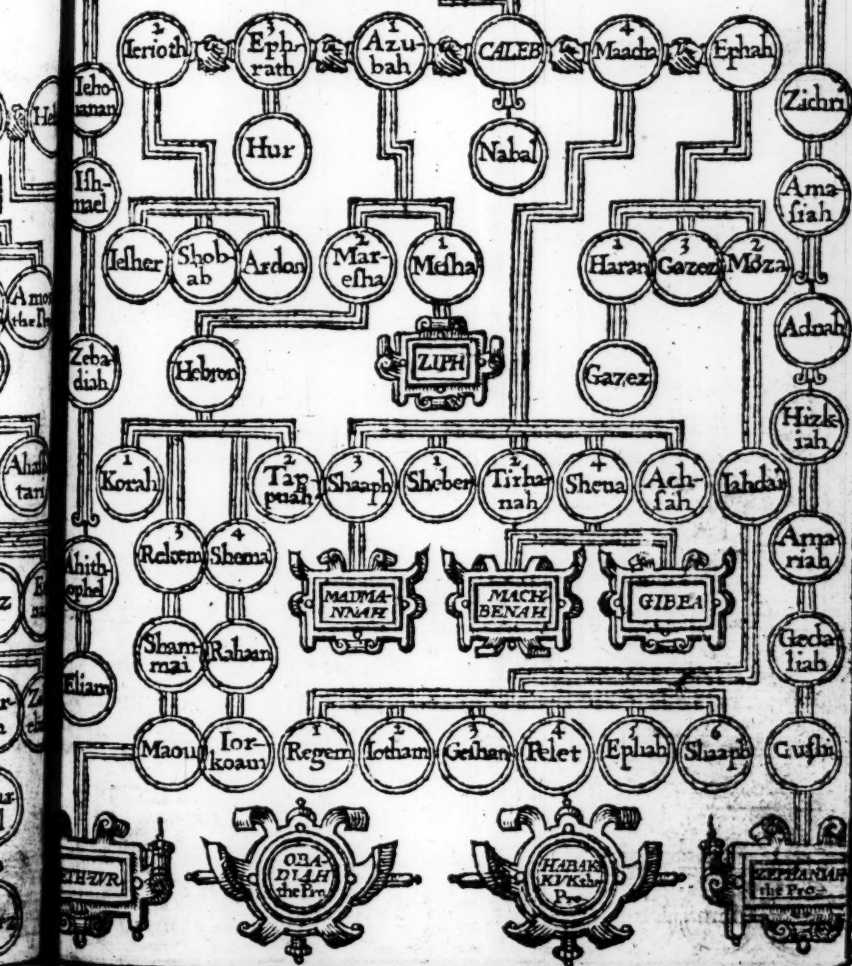


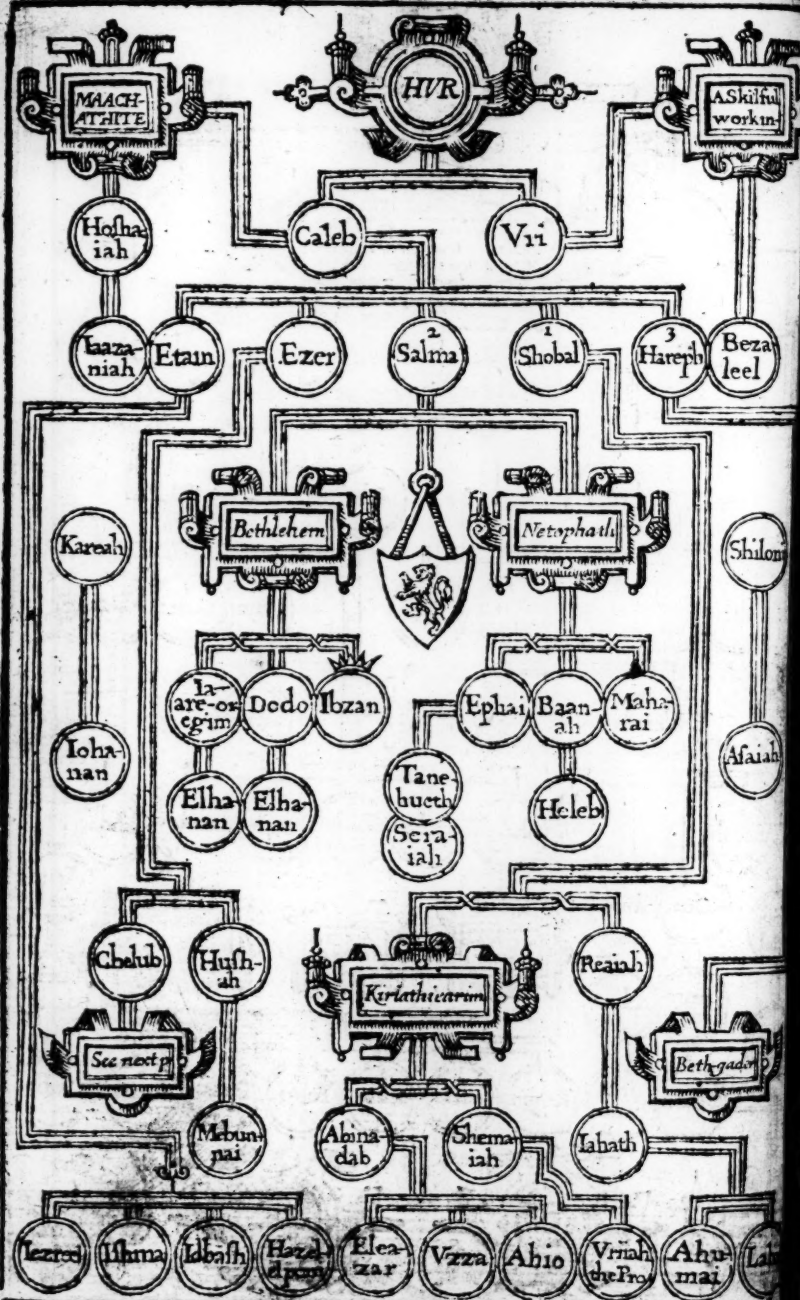
Judah, thy brethren shall praise thee: thy fathers enemies
 shall bow vnto thee. Judah is a Lions whelp, and shall come
 from the spoile, The Scepter shall not depart from Judah, vntill
 Shilo come, Gen. 49. who is the Father of Iudas and
 branch of Iesai, Nomb. 24. 17. 11.





This was not Caleb
that searched the
land for us







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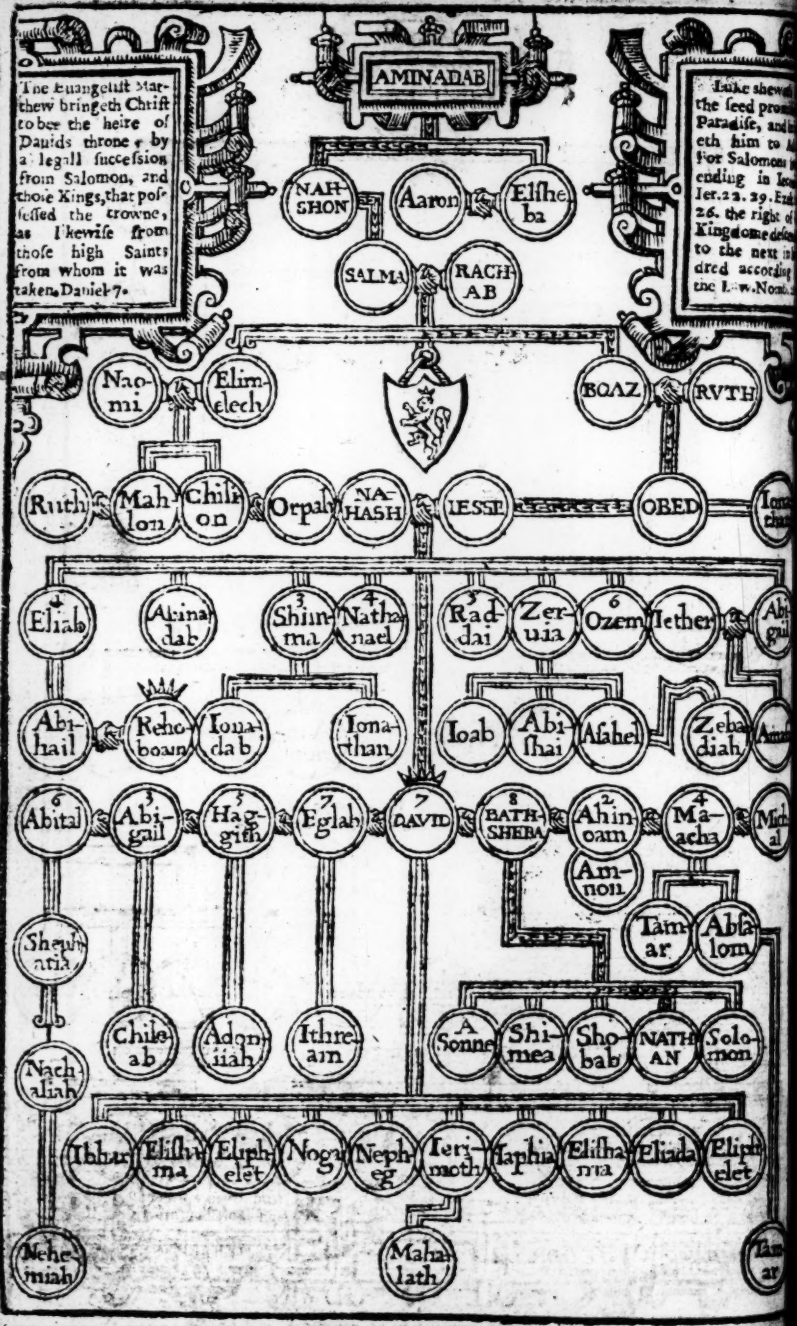
ZANQAH

ESHTEMAN

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The Evangelist Mar-
 tthew bringeth Christ
 to be the heire of
 Dauids throne, by
 a legall succession
 from Salomon, and
 those Kings, that pos-
 sessed the crowne,
 as likewise from
 those high Saints
 from whom it was
 taken, Daniel 7.

Isaie sheweth
 the seed promise
 Paradise, and
 bringeth him to
 Salomon, ending in
 Ier. 22. 29. Ezk.
 26. the right of
 Kingdome cometh
 to the next in
 dired according
 to the L. w. No. 1.



DAN.

Bilhah

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At their coming ou
of Egypt, were num
bred of this Tribe ffe
twenty years old and
above, 62700 besides
the women & chil
dren: &c. numb'd. N. 1

This Tribe numbred
in the wilderness of
Sinai, after their es
cuing ffe Egypt, were
54000 men, from
twenty years old &
upward. Nomb. 1.43

Am
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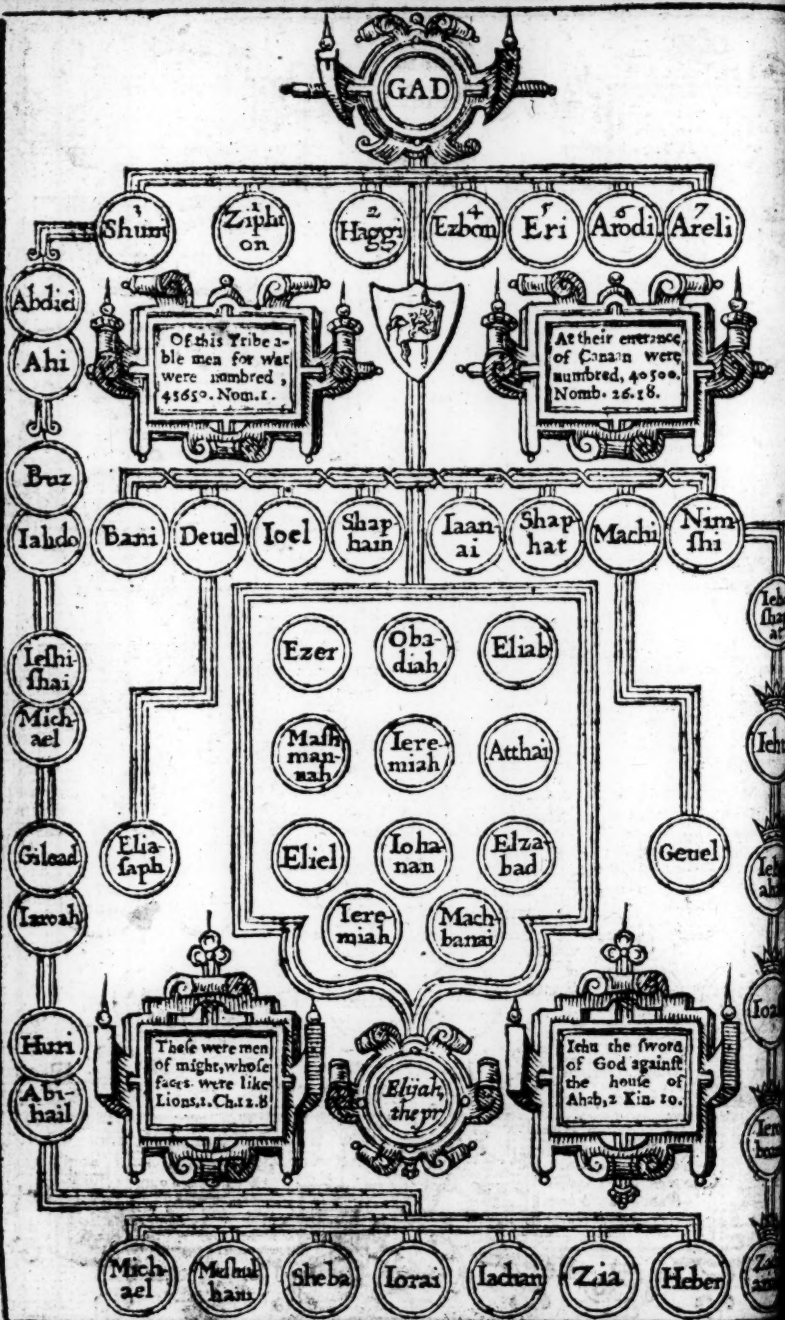
Hiram

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At the mē of this Tribe
dying in the wilderness,
were numbred 64400. a
ble men from 20. yeeres
old & above, b ffe 2 wo
men & children. No. 26

Of this Tribe in the plain
of Moab before they en
tered into Canaan were
numbred 55400. men
from twenty years old
and above. Nomb. 26

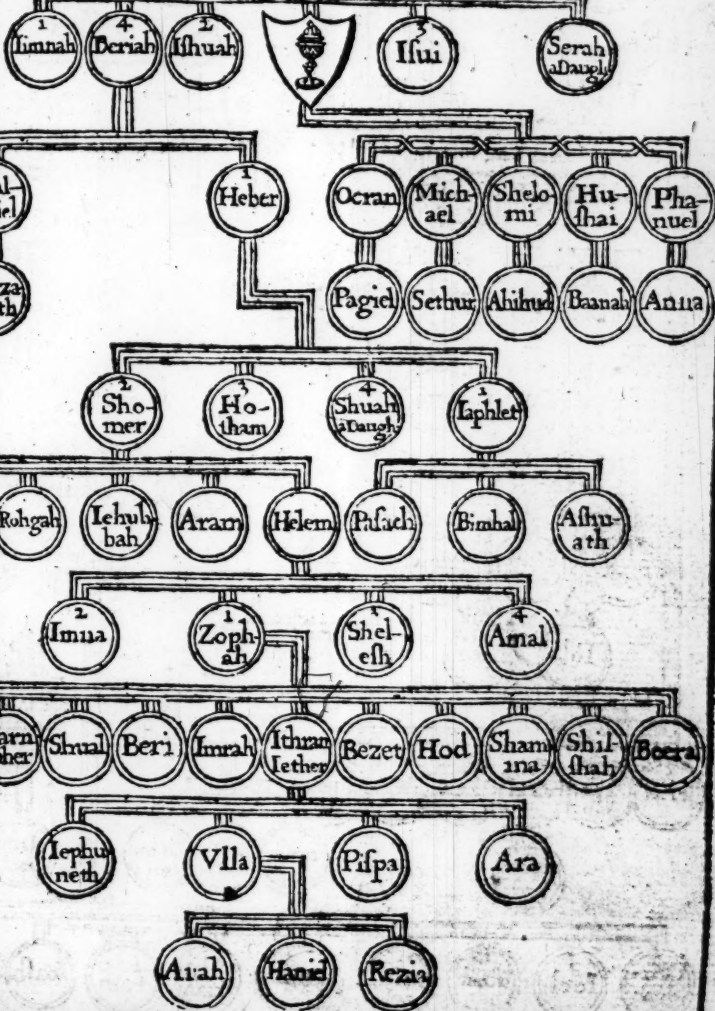


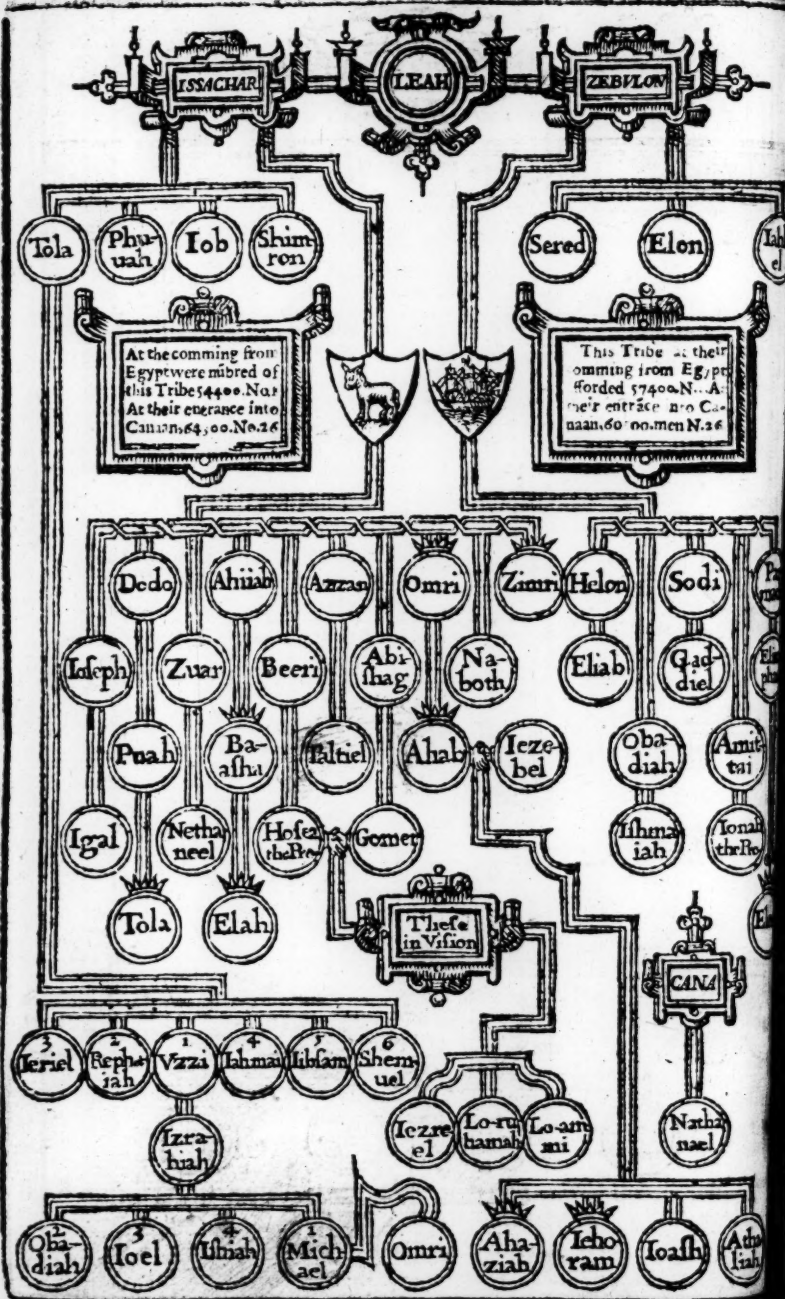
In the wilderness
of Sinai, were num-
bered of this Tribe,
41500. men. Nomb.
1. 41.

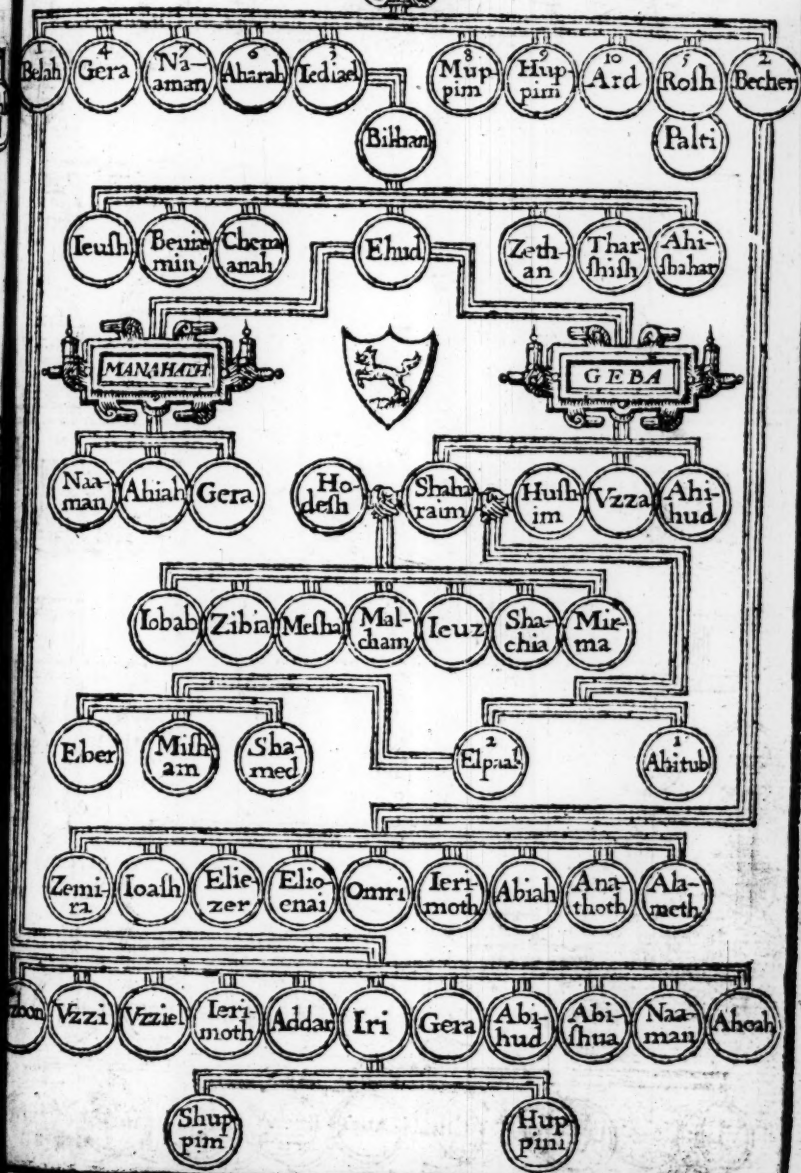
Zalpah

ASHER
Ge. 30. 49.

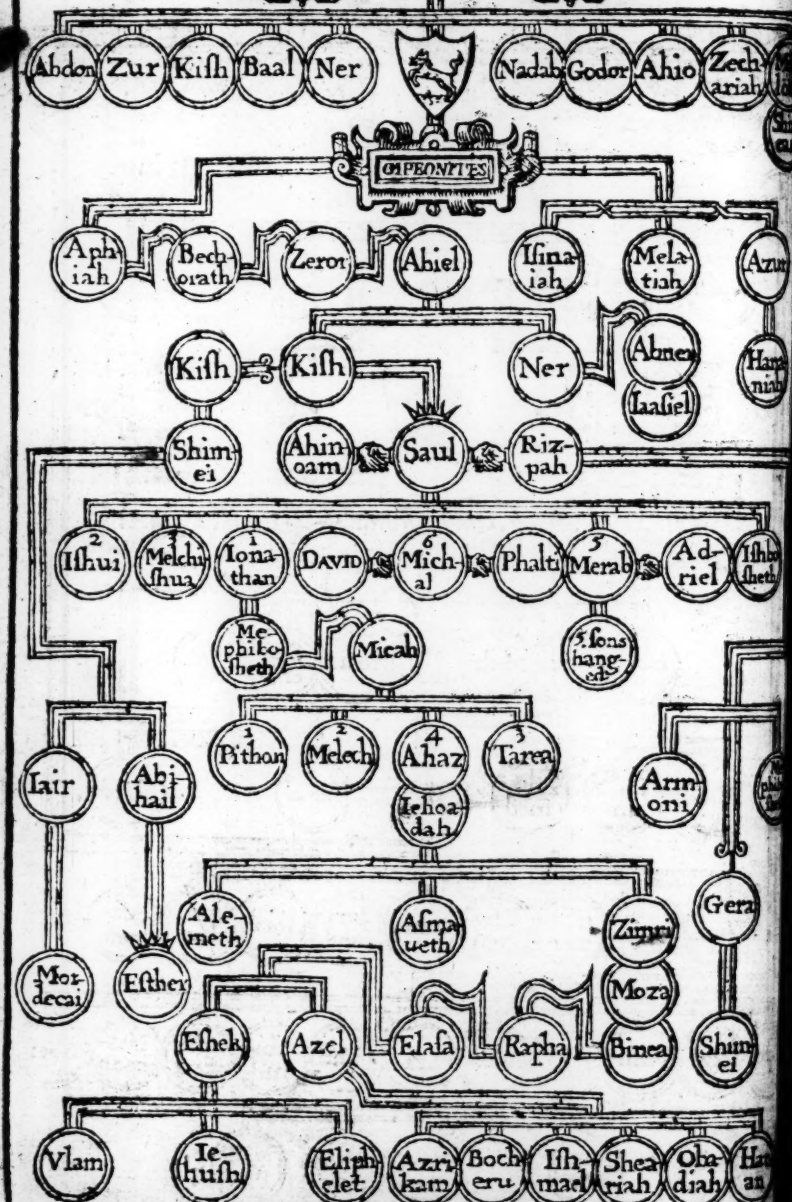
At the entrance in
to Canaan, were
numbered of this
Tribe 45400. men.
Nomb. 26.

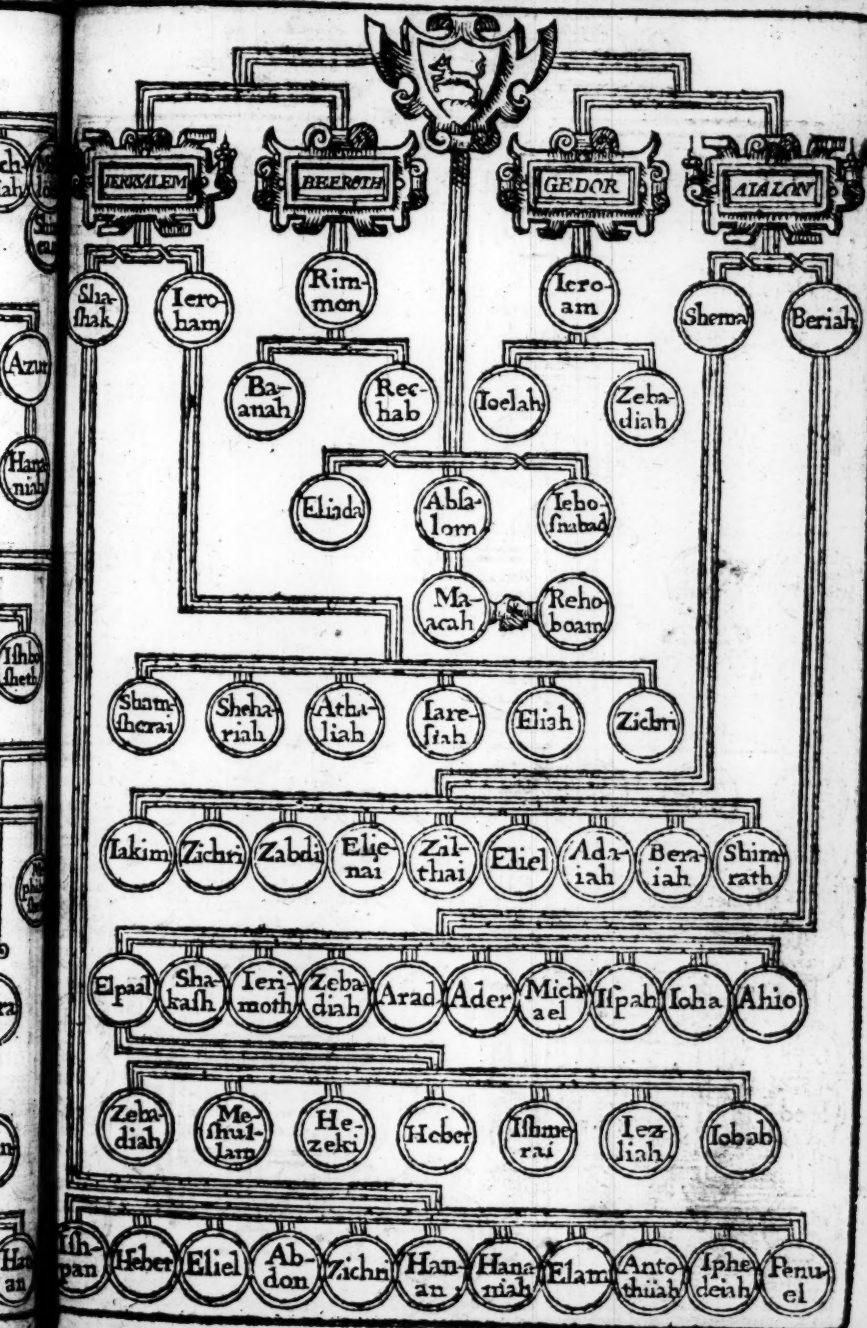


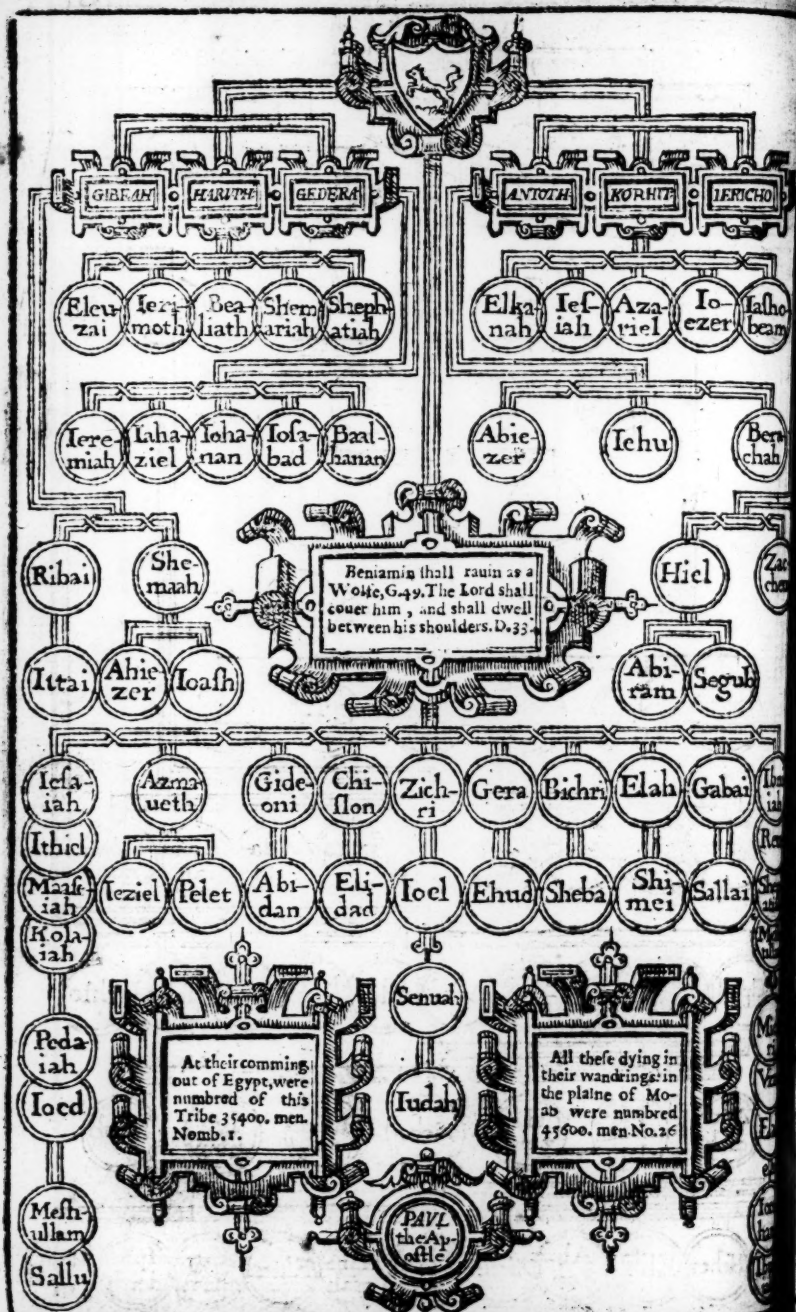




TEHIEL **MAACHA**







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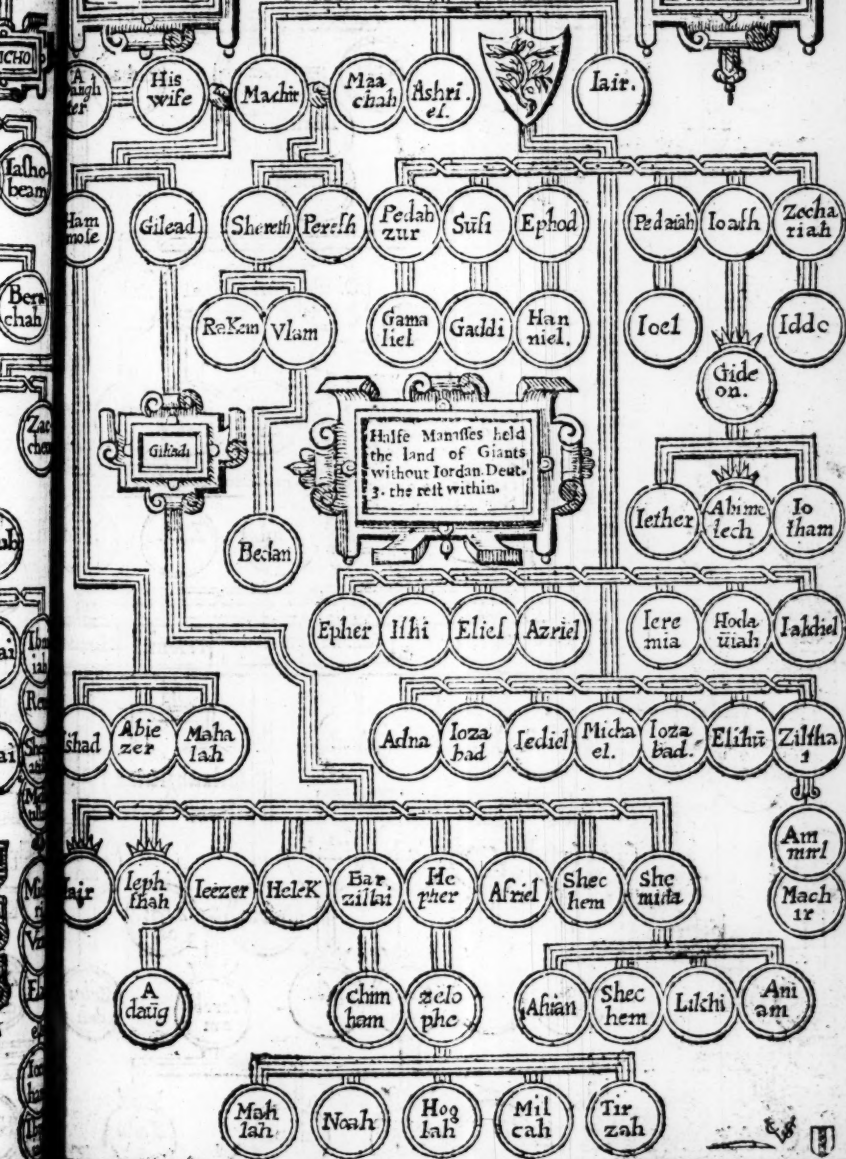
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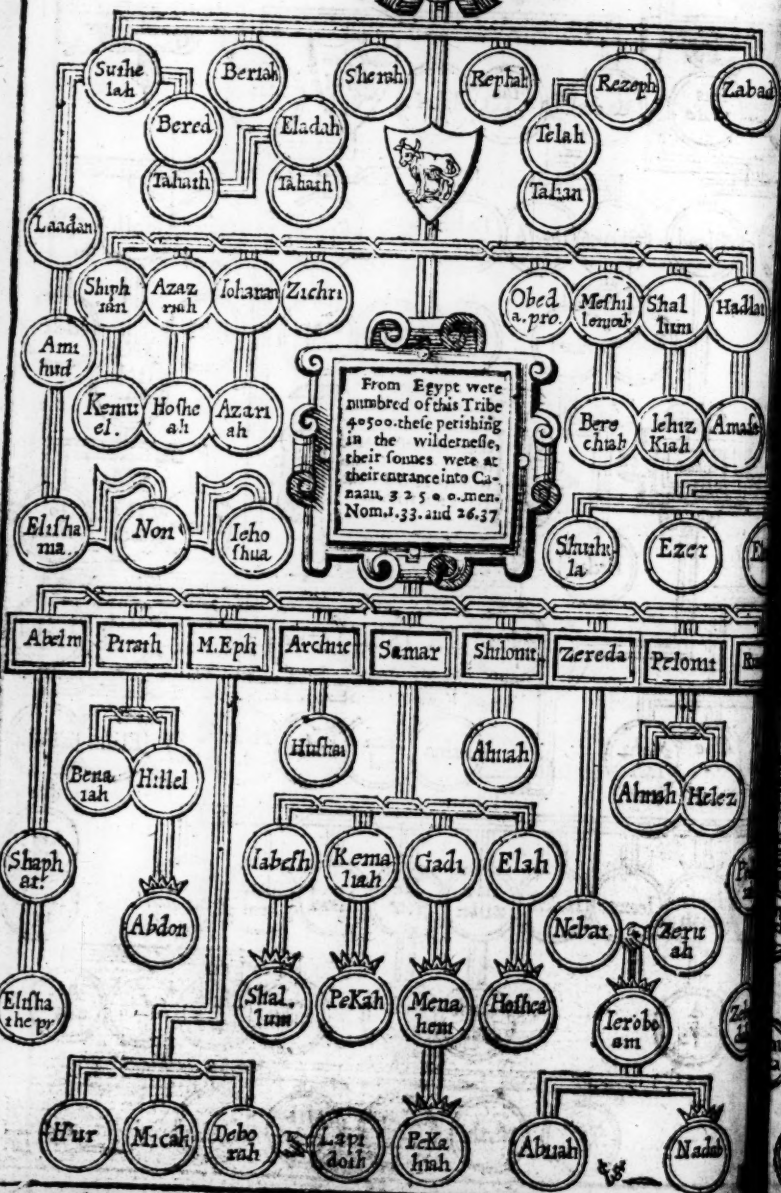
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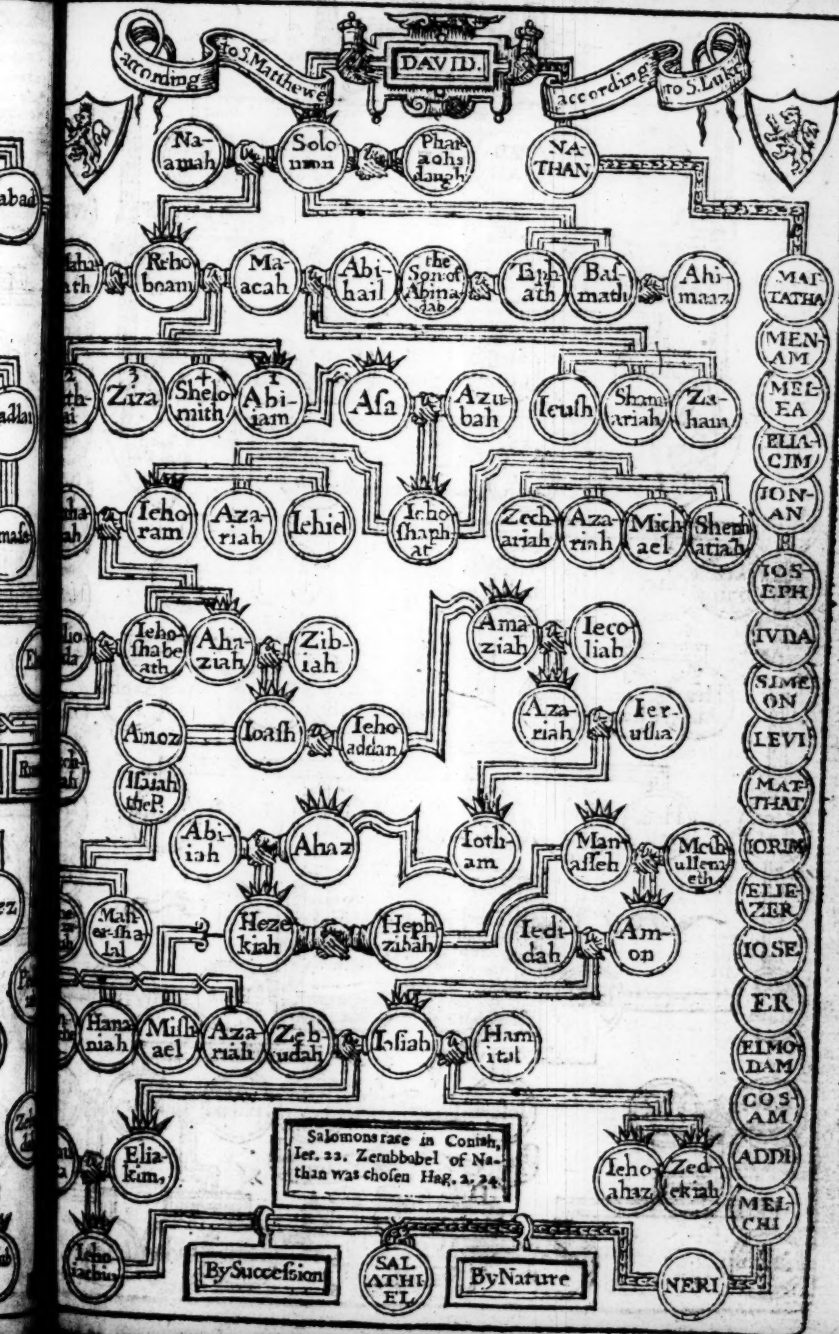
From Egypt
32200. ble men
were numbred,
Numbers 1.

Manasseh

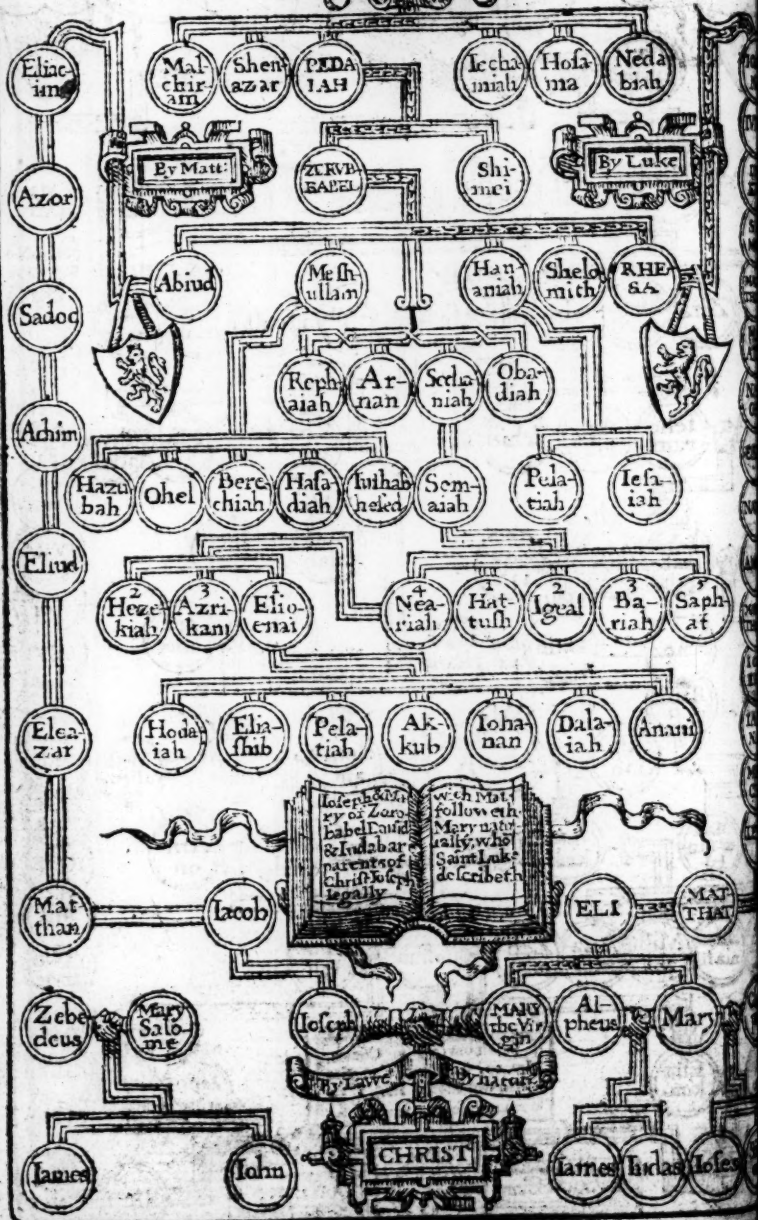
All dead in the
plaine of Moab
were numbred
52700. Num. 26

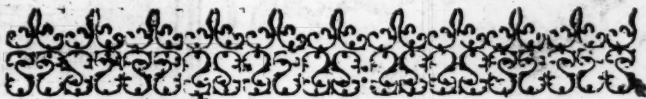






SALATHIEL





A Description of CANAAN, and the bordering Countries.



He Land of Canaan [e] promised to the Patriarches, [a] conquered by *Ishmael*, and [e] possessed by the *Israelites*, was diuided into three principal Prouinces: namely, *Galilee* on the

North, wherein [a] *Christ* was very conuersant in working the works of his God: head: *Samarita* in the middle, the [e] chiefe seat of the ten Tribes kingdom: and *Ierusalem* on the South, where [f] *Dauid*'s throne was set, and the holy Citie built. The Land of *Gilead* also without *Iordan*, was [e] possessed by the *Reubenites*, *Gadites*, and halfe the Tribe of *Manasse*. The circuite of the whole but small, and yet did containe two Kingdomes of great strength, and were fearefull to others, till they fell from their God. First, that of *Israel*, erected by [b] *Ieroboam*, who rent *Salomons* Crowne, and drew after him the tenne Tribes to Idolatry: was carried away captiue by [i] *Schalmanser* King of the *Assyrians*, who placed his owne people to inhabit *Samarita*. The other of [f] *Idah* was carried away into *Babylon* by *Nebuchadnezzar* the King, five hundred and seauen yeares before the birth of our Saviour, and forty two yeares after his death, was made desolate by the *Romans*. The Land called *Palestina*, the Citie *Ierusalem*, *Elia*: and the *Iewes* scattered into all quarters of the Earth, of all Nations are hated for their crucifying of *Christ*.

Phoenicia the North part of *Canaan*, abounded with [a] *Wheat*, *Hony*, *Oyle*, and *Balm*: wherein *Aster* was seated as [b] *Moses* had prophesied, that he should dip his foote in oyle: whose chiefe Citie was *Tyre*, and next vnto it *Zidon*: prophesied against by [i] *Isaiah* [d] *Ezekiel*, [e] *Amos*, and [f] *Zachary*, yet are they iustified before [g] *Chorazin* and *Bethsaida*. *Aram* or *Syria*, vpon the North of *Canaan*, was conquered by [a] *Dauid*, but euer enemies vnto *Israel*: of this *Damascus* was the chiefe Citie, against which prophesied [b] *Isaiah*, [c] *Ieremy*, and [d] *Amos*, there [a] *Paul* preached, and escaped death.

The [a] *Zonemontains* or *Gisuts*, inhabiting part of *Arabia* the *Stony*, were thence expelled by the *Ammonites*, who called this Countrey after the name of their Ancestor, the second sonne of *Lot*. These [b] *Dauid* ouercame, but they soone cast off the yoke of subiection, and were [c] euer great ene-

mies to *Judah*. Against this Land, prophesied [d] *Ezekiel*, [e] *Ieremy*, [f] *Amos*, and [g] *Zephaniah*; it was afterward called *Philadelpia*.

Midian, lying South to the *Ammonites*, and they both vpon the East of *Canaan*, tooke the name from [a] *Midian*, the fourth sonne of *Abraham* by *Kenura*. Thither *Moses* fled and kept Sheepe, [b] and against them *Israel* was [c] commanded to fight. That Countrey abounded with *Dromedaries*. [f] a. 66. 6.

The [a] *Emims* possessing a part of *Arabia* the *Stony*, were subdued by the *Moabites*, descended from the elder sonne of *Lot*: and the *Moabites* *Dauid* made subiect to [b] *Judah*, but in the dayes of *Ahaz* sonne, they [c] rebelled, and as it seemeth, obtained the most part of *Reuben*, for that most of his chiefe Cities were in their possessions [d] This Land was fruitful of Vines, and was prophesied against, by [e] *Isaiah*, [f] *Ieremy*, [g] *Ezekiel*, [b] *Amos*, and [i] *Zephaniah*.

Edom, *Idumea*, or Mount *Sir*, a part of *Arabia* the *Stony*, on the South of *Ieremy*, was in old times inhabited by the *Horims*, and subdued by the [a] *Edomites*. Those sonnes of *Esau* were themselves made subiect to [b] *Dauid*, but in the dayes of [c] *Iehoram* King of *Judah*, they rebelled: against *Edom* prophesied [d] *Isaiah*, [e] *Ieremy*, [f] *Ezekiel*, [g] *Amos*, and [b] *Obadiah*.

Amalekites, sprung from *Egip*, were seated also vpon the [a] South of *Ieremy*, and were the [b] first that warred against *Israel* [c] *Saul* slew a great number of them: [d] *Dauid* many more. & the rest in mount *Sir* did the Tribe of [e] *Simoon* destroy, in the dayes of *Ezekiel* King of *Judah*.

Kedar South from *Amalek*, was peopled from [a] *Kedar* the second sonne of *Ishmael*. A [b] Countrey abounding with flocks of Sheepe, and Goates. Those, as heard-men, dwelt in [c] *Tents*, who are mentioned by the [d] *Psalmist* [e] *Isaiah*, [f] *Ezekiel*, and [g] *Ieremy*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Amims* and possessed their [a] inheritance. Their Land was allotted to [b] *Judah*, [c] *Dan*, and [d] *Simoon*, but could not be ouercome: yet [e] *Dauid* conquered them. Against them prophesied [f] *Isaiah*, [g] *Ieremy*, [b] *Ezekiel*, [i] *Amos*, [h] *Zephaniah*, and [i] *Zachary*. These *Philistines* are also called

d Ezek. 25. 2.
e Jer. 49. 1.
f Amos 2. 1
g Zeph. 2. 8
h Gen. 25. 6.
i Exod. 2.
c Nam. 31. 1.

a Deut. 2. 10.

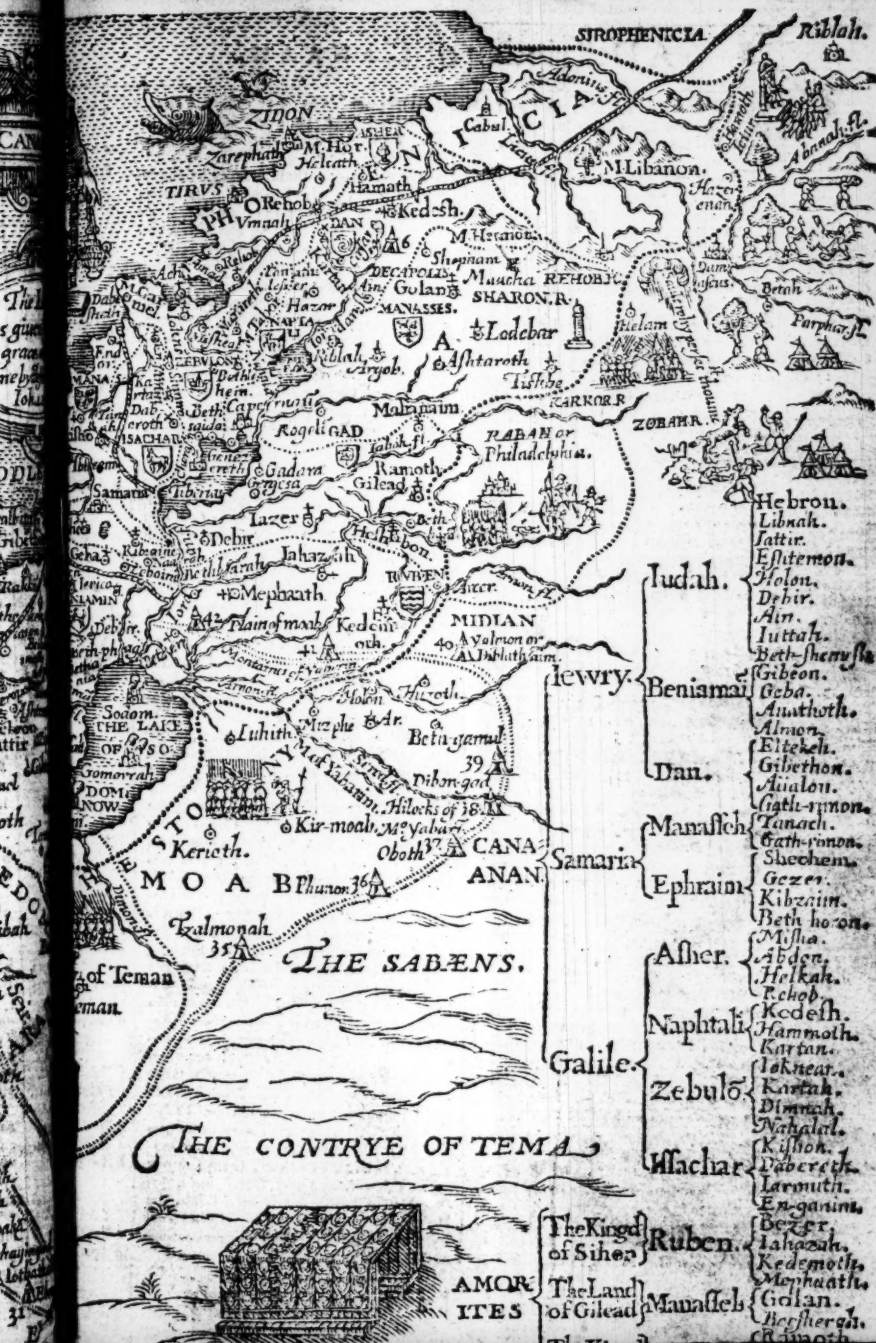
b 2 Sam. 8.
c 2 King. 3. 5.
d 1 Chr. 8. 16.
e 1 Chr. 8. 16.
f Jer. 48.
g Ezek. 25.
h Amos 2.
i Zeph. 2. 8.

a Deut. 2. 12.
b 2 Sam. 8.
c 2 Kin. 8. 20.
d 1 Chr. 8. 34.
e Jer. 49.
f Ezek. 25.
g Amos 1.
h Obadiah.

a Indg. 1. 14.
b Num. 24. 20.
Exod. 17.
c 1 Sam. 5. 7.
d 2 Sam. 3.
e 1 Chr. 4. 41.

a Gen. 25. 25.
b Ezek. 25. 21.
c Jer. 49. 29.
d Psal. 120. 5.
e 1 Chr. 2. 15.
f 1 Chr. 7.
g Jer. 49. 28.
h Deut. 2. 23.
i 1 Chr. 15.

a 1 Chr. 19.
b 1 Chr. 29.
c 2 Sam. 8.
d 1 Chr. 2. 28.
e Jer. 49.
f Ezek. 25. 25.
g Amos 1. 6.
h Zeph. 2. 5.
i Zec. 9. 5.



A Description of CANAAN.

called *Cherethim*, as in the *Sam.* 30. 14. *Ezek.* 25. 16. and *Zephania.* 2. 5. and the whole Land, as it seemeth, from them was called *Palestina*.

Arabia was diuided into three parts, the *Stony*, the *Desert*, and the *Happi*. These lay South-east vpon *Canaan*. Through the *Desert*, the children of *Israel* passed. *Arabia* is mentioned by *Ezekiel*, and the *Arabians*, in the History of *Siddons* Kings. Against whom prophesied *Isaiah*. *Arabia* the *Happi* lay more East, and was peopled by the *Ismaelites*, the *Midianites*, and the *Hagomites*. These, the *Reubenites* and *Gadites* expelled, in the dayes of *Saul* and *Ishbosheth*. These parts, vntill the yeere 632. were Christians, when *Mohomet* erected his wicked Religion, which to this day they hold, and are vnder the subiection of the great *Turke*.

Egypt, lying South of *Canaan*, was peopled from *Ham*, by *Miriam* his second sonne. Thither *Abraham* went in time of Famine, as also *Isaac* with his sonnes, whence after *Isaac* 25. yeres bondage they were deliuered. The Land was fruitfull, and like vnto *Eden*, the Garden of the Lord, and watered with the *Euphrates* and *Nile*. Against *Egypt* prophesied *Isaiah*, *Ezekiel*, and *Zachary*. Thither *Mary* fled with *Christ*, and thence *God* called his Sonne.

Irusalem the holy City and throne of *God*, was anciently a Fort of the *Iehusites* vpon Mount *Zion*, vnconquered by *Isaiah*, but subdued by *David*, who built thereon the City, vnto which adioyned Mount *Moriah*, and therefore called the Daughter of *Zion*, where *Isaiah* would haue offered his sonne, where *David* built his Altar, and *Isaiah* his beautifull Temple: of both which glorious things are spoken: and being set in the midst of Nations, was the place of holy worship, and perfect joy. From this Mountaine exalted aboue others, ranne the Waters that gaue life where they came, whence *Christ* sent his Apostles as Fishers, to catch the soules of men. In this City stood the Throne of *David*, through the succession of one and twenty Kings of himselfe and his sonnes, which was often assailed before the fall surprise: as by *Sisibath* King of *Egypt*, in *Rehoboams* daies, who carried away much treasure: by *Iussu* King of *Israel* in *Ahasians* time, who brake downe 400. Cubites of the wall. besieged by *Rezin* and *Pekah* Kings of *Armenia* and *Israel*, whom *God* put backe in the raigne of wicked *Ahas*: by *Zenachib* King of *Assur*, whose Host, in *Hecelias* daies, the Angell of *God* destroyed: by the *Assyrians* that tooke *Manasseh* captive: by

Pharao Necho that carried *Iehoiachaz* prisoner into *Egypt*: and lastly, by the *Chaldeans*, who burnt the Temple, and adiaied the Citie.

Yet was it after the Captiuitie by the returned-Iewes re-built. But seemed in the dayes of *Christ* to be rather the valley of slaughter, and a den of theeues, then the Royall seate of the King, or place of holy worship. For hauing slaine the Prophets from *Abel* the righteous, lastly filled the measure of their iniquity in the blood of that great one, when *IESVS* the Lord of life; who by his death therein suffered, sealed the Redemption of the world, and ended the Ceremonies, and glory of the place: when that Citie by their owne seditions, and the *Calars* cruelties, was made so desolate, that a stone was not left standing vpon a stone, but were all destroyed, as in the destruction of *Sodom*. The walles remoued, Mount *Sion* excluded, and *Calvary* taken in: The name *Ierusalem* changed into *Achaz*, an vnclene Swine set ouer a chiefe Gate of entrance, and the Iewes forbid vpon paine of death not to looke backe vpon the Citie. In this state the *Romans* held it, vntill the yeere 615. from whose Empire the *Persians* wan it, and kept it the space of 22. yeeres. The *Saracens* then got it, Anno 637. and posselt it the time of 32. yeeres, but in Anno 1099. the *Turkes* wan it, and immediately lost it vnto the Sultans of *Egypt*, and by the *Assyrians* was it enioyned the space of 90. yeeres, vntill the Christian *Gowdry Bullique* conquered it Anno 1099. and in the possession of Christian Princes was it kept the space of 88. yeeres. But in the yeare 1187. it was surprized by *Saladin* King of *Persia*, and by the *Persians* held 330. yeeres, when in Anno 1517. it was invaded and wonne by *Selimo* the Turkish Emperour; where to this day the abomination of *Mohomet* is set vp. Thus is *Sion* become a ploughed field, and *Ierusalem* a heape of Stones, the holy Land laid waste vnder the feete of the Heathen, and the place of diuine oratorie made a Denne of Dragons: So that neither on the Mountaine of *Samarra*, nor in *Ierusalem* is the place of holy worship: but every spirituall heart, retaining the Ake or Testament of *Gods* Couenant in *Christ*, is the *Ierusalem*, and Temple wherein hee will dwell: and where his Spirit with ours, as the two Cherubims vpon the mercy-seate, looking each towards other, witnesseth our reconciliation by *Christ* our high-Priest, who before vs is entred into the Holy of Holiest, euen the highest heauens, vnto which place on thou whom my soule loueth, say, Come.

FINIS.

[illegible]